

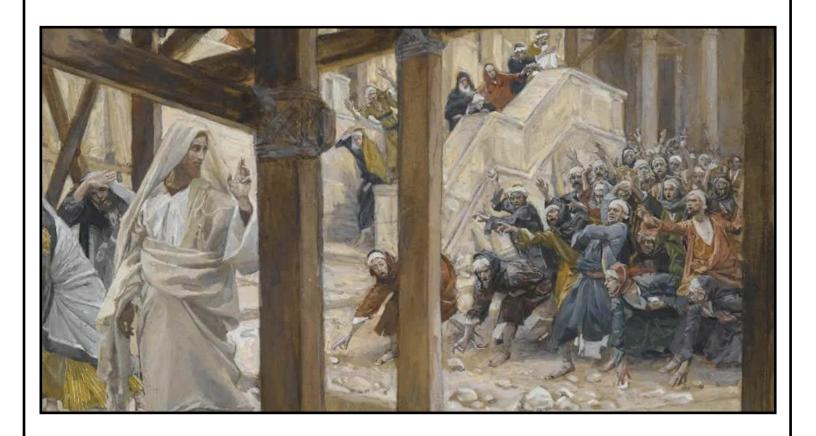
In Thee, O Lord, have I put my hope. Let me never be confounded.
- St. Francis Xavier, S.J.

PASSION SUNDAY

~

THE FIFTH SUNDAY OF LENT

St. John shows us the growing hatred of the Sanhedrin. Those who ought to have recognized in Jesus the Son of God, greater than Abraham and the Prophets, because He is eternal, disregarded the meaning of His words. They insulted our Lord Jesus Christ, the Messias, whom they declared to be possessed by a devil, a blasphemer, whom they would stone to death.



Commentary by Fr. Sylvester Juergens, S.M.

Something New: Reflection on The Fifth Sunday of Lent

The Liturgy this Lent has shown us the God of the Exodus. He is a mighty and gracious God, Who out of faithfulness to His covenant has done "great things" for His people, as today's Psalm puts it.

But the "things of long ago," Isaiah tells us in today's First Reading, are nothing compared to the "something new" that He will do in the future.

Today's First Reading and Psalm look back to the marvelous deeds of the Exodus. Both see in the Exodus a pattern and prophecy of the future, when God will restore the fortunes of His people fallen in sin. The readings today look forward to a still greater Exodus, when God will gather in the exiled tribes of Israel that had been scattered to the four winds, the ends of the earth.

The new Exodus that Israel waited and hoped for has come in the death and resurrection of Jesus. Like the adulterous woman in today's Gospel, all have been spared by the Lord's compassion. All have heard His words of forgiveness, His urging to repentance, to be sinners no more. Like Paul in today's Epistle, Christ has taken possession of every one, claimed each as a child of our heavenly Father.

In the Church, God has formed a people for Himself to announce His praise, just as Isaiah said He would. And as Isaiah promised, He has given His "chosen people" living waters to drink in the desert wastelands of the world (see John 7:37–39).

But our God is ever a God of the future, not of the past. We are to live with hopeful hearts, "forgetting what lies behind but straining forward to what lies ahead," as Paul tells us. His salvation,

Paul says, is power in the present, "the power of His resurrection."

We are to live awaiting a still greater and final Exodus, pursuing "the goal, the prize of God's upward calling," striving in faith to attain the last new thing God promises—"the resurrection of the dead."



Dr. Scott Hahn

The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

WEEKEND SCHEDULE

Saturday

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

Sunday

7:30am – Holy Mass, (**St. Francis Xavier**)

9:00am – Holy Mass (**St. Patrick**) 11:00am – Holy Mass, (**St. Francis Xavier**)

ADDITIONAL INFORMATION

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

SFX DIRECTORY

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Office Email: office@sfxspokane.org

Office Hours.

Tuesday, Wednesday, Thursday

9AM-12PM

THIS WEEK AT ST. FRANCIS XAVIER

MONDAY, APRIL 7TH

No Mass

TUESDAY, APRIL 8TH

No Mass

WEDNESDAY, APRIL 9TH

No Mass

THURSDAY, APRIL 10TH

No Mass

FRIDAY, APRIL 11TH

5:30pm, Stations of the Cross (Mary Queen Parish)

SATURDAY, APRIL 12TH

3:00pm, Confessions

4:00pm, Mass Pro Populo

PALM SUNDAY, APRIL 13TH

7:30 am, Mass Pro Populo

11:00 am, Mass Pro Populo



Seven Sisters Apostolate

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at **(509) 362-8646**

Women of St Francis Xavier

In an effort to cultivate more community at St Francis Xavier, the women of the parish have formed the group: the "Women of St X".

All women - retired, widowed, single and married - are invited to join.

Activities and volunteer possibilities include:

- Contributing to food prep for after mass socials during the warm months
 - o Organizing parish picnics + potlucks
- Organizing + providing food for catechesis nights for children and adults
 - \circ Formation of Bible studies + small groups
 - Corporal works of mercy for the sick and elderlyOther misc. needs of the parish

If you are interested in taking an active role in creating a vibrant parish community, please email women.of.st.x@gmail.com.



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Pipe Organ fundraiser Adopt a Rank

Available now at our church website sfxspokane.org, or in person by appointment!!!

We still have Ranks in our Organ left to adopt each giving its own color and voice to the ensemble.

Under our Organ Fundraiser page you will find descriptions and recordings of all the Ranks in the Organ awaiting adoption.

Saint Magdalene of Canossa April 10th

Magdalene of Canossa was born in 1774 to a very wealthy family in Verona, Italy. When Magdalene was only five years old, her father died in an accident, and she and her siblings were placed under the guardianship of their uncle Girolamo. Their family was an influential group of Italian nobles, and from a young age, Magdalene was brought up immersed in the Italian church. In 1791, Magdalene joined the Carmelites, trying to discern her religious vocation, but soon she left the convent, feeling dissatisfied with the Carmelite way of life.

Magdalene returned home to run the family estate, where her family entertained Napoleon several times. Napoleon and his army upset the social equilibrium of Europe, and many of the vulnerable and poor were left in even more dire situations. Magdalene saw the suffering and cultural upheaval all around her and felt that it was her call to serve the needs of those around her. She continued to study under the Carmelites as she made plans to found a new society.

Using her large inheritance, Magdalene founded the Canossian Daughters of Charity, who ministered to the people living in the slums of Verona. Someone donated an old convent to Magdalene, and then they added convents in Venice and Milan. Pope Leo XII gave his blessing to the new congregation in 1823. A zealous Italian priest, Francesco Luzzi, worked with Magdalene to found the Canossian Brothers of Charity, for men who wished to join in Magdalene's mission of care for the poor.

Magdalene died on April 10, 1835. But her order has thrived, spreading throughout the world, from Italy to India, and has added saints like Josephine Bakhita to its ranks.

Magdalene was beatified by Pope Pius XII in 1941 and canonized over forty years later by Pope John Paul II in 1988.







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