

In Thee, O Lord, have I put my hope. Let me never be confounded.

- St. Francis Xavier, S.J.

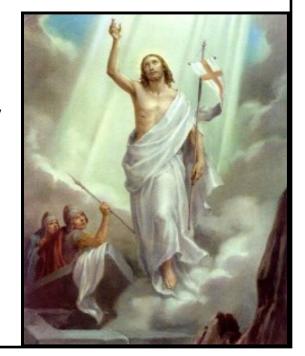
# FOURTH SUNDAY OF EASTER ~ THIRD SUNDAY AFTER EASTER

"O my Delight, Lord of all creatures and my God! How long must I languish for Your presence? O tedious, O painful, O dying life! What lonely, hopeless solitude! When then, O Lord, when, when.... What shall I do, my sovereign Good. What shall I do? Must I desire not to desire You? Ah! my God and Creator, You wound and do not heal; You strike but leave no wound; You kill to give more life!

"O Lord, my Creator, my anguish draws this complaint from me, making me speak of that for which there is no remedy until You provide one. My soul is in a narrow prison: it longs for liberty, yet would not move one slightest degree from Your will. O my Glory, either increase my pain or cure it altogether.

"O death, in you is life, and I know not why men dread you! Yet who that has not always loved God would not fear you? Since I am such a one, what do I desire and ask? Will death be the punishment which my faults have deserved? Do not permit it, O my Sovereign Good, for it cost you much to redeem me! "O my soul, submit to the will of

your God; it is best for you. Serve Him and trust in His mercy; when by penance you have won some little claim to pardon for your sins, He will ease your pain. Do not try to rejoice until you have suffered. But, O my true King and Lord, I am incapable even of this, unless You sustain me by Your power and majesty. With Your help, I can do all things."



St. Teresa of Jesus, Exclamations of the Soul to God, 6.

# Shepherd and the Lamb: Reflection on the Third Sunday of Easter

Israel's mission—to be God's instrument of salvation to the ends of the earth (see Isaiah 49:6)—is fulfilled in the Church.

By the "Word of God" that Paul and Barnabas preach in today's First Reading, a new covenant people is being born, a people who glorify the God of Israel as the Father of them all.

The Church for all generations remains faithful to the grace of God given to the Apostles, continues their saving work.

Through the Church, the peoples of every land hear the Shepherd's voice, and follow Him (see Luke 10:16).

The Good Shepherd of today's Gospel is the enthroned Lamb of today's Second Reading. In laying down His life for His flock, the Lamb brought to pass a new Passover (see 1 Corinthians 5:7), by His blood freeing "every nation, race, people and tongue" from bondage to sin and death.

The Church is the "great multitude" John sees in his vision today. God swore to Abraham his descendants would be too numerous to count. And in the Church, as John sees, this promise is fulfilled (compare Revelation 7:9; Genesis 15:5).

The Lamb rules from the throne of God, sheltering His flock, feeding their hunger with His own Body and Blood, leading them to "springs of life-giving waters" that well up to eternal life (see John 4:14).

The Lamb is the eternal Shepherd-King, the son of David foretold by the prophets. His Church is the Kingdom of all Israel that the prophets said would be restored in an everlasting covenant (see Ezekiel 34:23-31; 37:23-28).

It is not a kingdom any tribe or nation can jealously claim as theirs alone. The Shepherd's Word to Israel is addressed now to all lands, calling all to worship and bless His name in the heavenly Temple.

This is the delight of the Gentiles—that we can sing the song that once only Israel could sing, today's joyful Psalm: "He made us, His we are—His people, the flock He tends."



Dr. Scott Hahn

The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Bella Mally, Gerald R. Smith, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

### WEEKEND SCHEDULE

# **Saturday**

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

# **Sunday**

7:30am – Holy Mass, (St. Francis Xavier)
9:00am – Holy Mass (St. Patrick)
11:00am – Holy Mass, (St. Francis Xavier)

### **ADDITIONAL INFORMATION**

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

### **SFX DIRECTORY**

Office Telephone: (509) 487-6363 Sacramental Emergencies: (509) 866-6098 Father Semple: pastor@sfxspokane.org

Office Email: office@sfxspokane.org

Office Hours.

Tuesday, Wednesday, Thursday

9AM-12PM

### THIS WEEK AT ST. FRANCIS XAVIER

### MONDAY, MAY 12TH

5:30pm Mass Georgia Shrempp

### TUESDAY, MAY 13TH

8:00AM Mass Holy Vocations

### WEDNESDAY, MAY 14TH

4:00pm Confessions

5:30pm Mass Priests of our Diocese

## THURSDAY, MAY 15TH

8:00AM Mass Priests in Purgatory

### SATURDAY, MAY 17TH

3:00pm Confessions

4:00pm Mass Pro Populo

## SUNDAY, MAY 18TH

7:30 am, Mass Pro Populo

11:00 am, Mass Pro Populo



# Seven Sisters Apostolate

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at **(509)** 362-8646

# Women of St Francis Xavier

In an effort to cultivate more community at St Francis Xavier, the women of the parish have formed the group: the "Women of St X".

All women - retired, widowed, single and married - are invited to join.

# Activities and volunteer possibilities include:

- Contributing to food prep for after mass socials during the warm months
  - ° Organizing parish picnics + potlucks
- Organizing + providing food for catechesis nights for children and adults
  - $\circ$  Formation of Bible studies + small groups
  - Corporal works of mercy for the sick and elderlyOther misc. needs of the parish

If you are interested in taking an active role in creating a vibrant parish community, please email women.of.st.x@gmail.com.



# Give Online!! Just Scan the QR Code Above



# Pipe Organ fundraiser Adopt a Rank

Available now at our church website sfxspokane.org, or in person by appointment!!!

We still have Ranks in our Organ left to adopt each giving its own color and voice to the ensemble.

Under our Organ Fundraiser page you will find descriptions and recordings of all the Ranks in the Organ awaiting adoption.

### St. Andrew Hubert Fournet, Priest May 13th

Born into a devout and wealthy family near Poitiers, France, in 1752, St. Andrew was bored by religious and life in general throughout his early years. Undisciplined and frivolous, he got into one scrape after another as a child. Later, he ran away from school and still later dallied with the idea of becoming a soldier while he was in the process of studying law! However, with he aid of a country uncle who happened to be a priest, Andrew threw off yoke of his devilment and discovered that a vocation to the priesthood lay underneath.

After his ordination, the Saint returned to his native village as the local curate but still infected with a worldliness that was recognized ad mocked by his parishioners an their form of address to him. Once again Divine Providence intervened through the causal criticism of a beggar to whom Andrew had refused alms. Suddenly, he came to the realization that his way of life was not at all in accord with the spirit of the Gospel. He sold all his possessions, did away with all his petty pretensions, and lived an extremely simple life—even his manner of speech became simple.

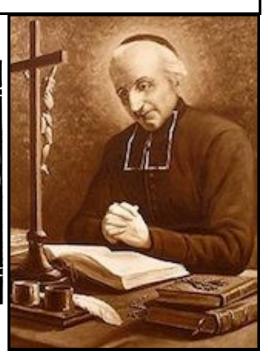
During the French Revolution, Andrew refused to swear allegiance to the revolutionary government and ministered to the people in secret. In 1792, he was prevailed upon by his Bishop to leave for Spain, but he returned five years later and tended in secret to the people's spiritual needs. With the coming of Napoleon to power, peace was restored and strove to rekindle the people's faith through mission, preaching, and confessions.

In 1806, with the aid of St. Elizabeth Bichier the holy priest founded the Congregation of the Daughters of the Cross, whose rule he formulated. Aimed directly at the care of the sick and the education of the young, this Congregation played a large part in the renewal of religion in France after Revolution. Though retiring from his parish in 1820, St. Andrew continued to direct the sisters till his death on May 13, 1834. More than once he miraculously multiplied food for the sisters and those in their care.

**PRAYER:** God, You taught Your Church to observe all the heavenly commandments in the love of God. Help us to practice works of charity in imitation of Your Priest, St. Andrew, and merit to be numbered among the blessed in Your Kingdom. **Amen.** 







### Who do you trust?

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★ MEMORIAL DAY ★

**Mass with Bishop Daly** 

Monday, May 26

10 am • Holy Cross Cemetery

7200 N. Wall Street, Spokane

\*Please bring your own chairs.

REMEMBER & HONOR



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loin us for this free informative workshop to learn how to preplan for the end of life.

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