

In Thee, O Lord, have I put my hope. Let me never be confounded.

- St. Francis Xavier, S.J.

FIFTHSUNDAY OF EASTER ~ FOURTHSUNDAY AFTER EASTER

The Apostles were sad at hearing Jesus say to them: I go. Are not we so, too? we who, thanks to the sacred Liturgy, have been in such close company with him ever since the day of his birth at Bethlehem. Yet a few days, and he is to ascend into heaven, and our year is to lose the charm it possessed of following, day by day, the actions and words of our Emmanuel. Still, he would have us moderate our sadness. He tells us that in his stead the Paraclete, the Comforter, is about to descend upon the earth, and abide with us to the end of time, in order that he may give us light and strength. Let us make good use of these last hours with our Jesus: we shall soon have to be preparing for the divine Guest who is to take his place.

By these words, which were spoken shortly before his passion, our Savior does more than tell us of the coming of the Holy Ghost; he also shows us how terrible this coming will be to them that have rejected the Messias. His words are unusually mysterious: let us listen to the explanation given of them by St. Augustine, the Doctor of doctors. When the Holy Ghost is come, says our Lord, he will convince the world of sin, because they believed not in me. How great must, indeed, be the responsibility of them that have been witnesses of Jesus' wonderful works, and yet will not receive his teaching! Jerusalem will be told that the Holy Ghost has come down upon the disciples: and she will receive the news with the same indifference as she did the miracles which proved Jesus to be her Messias. The coming of the Holy Ghost will serve as a sort of signal of the destruction of the deicide city. Jesus adds: The Paraclete will convince the world of justice, because I go to the Father, and ye shall see me no longer. The Apostles, and they that believe their word, shall be just and holy by faith: they will believe in him that is gone to the Father—in him whom they are to see no longer in this world. Jerusalem, on the contrary, will remember him only to blaspheme him: the holiness, the faith, the justice of them that shall believe, will be her condemnation, and the Holy Ghost will leave her to her fate. Jesus continues: the Paraclete will convince the world of judgment, because the prince of this world is already judged. They that follow not Christ Jesus, follow Satan: he is their prince, but his

judgment is already pronounced. The Holy Ghost warns the followers of the world that their leader is already in eternal torments. Let them reflect well upon this; for, as St. Augustine observes, "the pride of man has no right to reckon upon indulgence; let it but think of the hell into which even the angels were cast because they were proud."

Commentary from The Liturgical Year by Dom Prosper Guéranger O.S.B. (1805-1875)



New For All Ages: Reflection on the Fifth Sunday of Easter

By God's goodness and compassion, the doors of His kingdom have been opened to all who have faith, Jew or Gentile.

That's the good news Paul and Barnabas proclaim in today's First Reading. With the coming of the Church—the new Jerusalem John sees in today's Second Reading—God is "making all things new."

In His Church, the "old order" of death is passing away and God for all time is making His dwelling with the human race, so that all peoples "will be His people and God Himself will always be with them." In this the promises made through His prophets are accomplished (see Ezekiel 37:27; Isaiah 25:8; 35:10).

The Church is "the kingdom for all ages" that we sing of in today's Psalm. That's why we see the Apostles, under the guidance of the Spirit, ordaining "presbyters" or priests (see 1 Timothy 4:14; Titus 1:5).

Anointed priests and bishops will be the Apostles' successors, ensuring that the Church's "dominion endures through all generations" (see Philippians 1:1, note that the New American Bible translates episcopois, the Greek word for bishops, as "overseers").

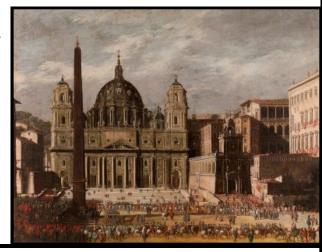
Until the end of time, the Church will declare to the world God's mighty deeds, blessing His holy name and giving Him thanks, singing of the glories of His kingdom.

In His Church, we know ourselves as His "faithful ones," as those Jesus calls "My little children" in today's Gospel. We live by the new law, the "new commandment" that He gave in His final hours.

The love He commands of us is no human love but a supernatural love. We love each other as Jesus loved us in suffering and dying for us. We love in imitation of His love.

This kind of love is only made possible by the Spirit poured into our hearts at Baptism (see Romans 5:5), renewed in the sacrifice His priests offer in every Mass.

By our love we glorify the Father. And by our love all peoples will know that we are His people, that He is our God.



Dr. Scott Hahn

The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Bella Mally, Gerald R. Smith, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

WEEKEND SCHEDULE

Saturday

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

Sunday

7:30am – Holy Mass, (St. Francis Xavier)
9:00am – Holy Mass (St. Patrick)
11:00am – Holy Mass, (St. Francis Xavier)

ADDITIONAL INFORMATION

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

SFX DIRECTORY

Office Telephone: (509) 487-6363 Sacramental Emergencies: (509) 866-6098 Father Semple: pastor@sfxspokane.org

Office Email: office@sfxspokane.org

Office Hours.

Tuesday, Wednesday, Thursday

9AM-12PM

THIS WEEK AT ST. FRANCIS XAVIER

MONDAY, MAY 19TH

5:30pm Mass Daniel MCLeod

TUESDAY, MAY 20TH

8:00AM Mass Georgia Schrempp

WEDNESDAY, MAY 21ST

4:00pm Confessions

5:30pm Mass Orlando Vasquez

THURSDAY, MAY 22ND

8:00AM Mass Family Avila

SATURDAY, MAY 24TH

3:00pm Confessions

4:00pm Mass Pro Populo

SUNDAY, MAY 25TH

7:30 am, Mass Pro Populo

11:00 am, Mass Pro Populo



Seven Sisters Apostolate

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at **(509)** 362-8646

Women of St Francis Xavier

In an effort to cultivate more community at St Francis Xavier, the women of the parish have formed the group: the "Women of St X".

All women - retired, widowed, single and married - are invited to join.

Activities and volunteer possibilities include:

- Contributing to food prep for after mass socials during the warm months
 - ° Organizing parish picnics + potlucks
- Organizing + providing food for catechesis nights for children and adults
 - \circ Formation of Bible studies + small groups
 - Corporal works of mercy for the sick and elderlyOther misc. needs of the parish

If you are interested in taking an active role in creating a vibrant parish community, please email women.of.st.x@gmail.com.



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Pipe Organ fundraiser Adopt a Rank

Available now at our church website sfxspokane.org, or in person by appointment!!!

We still have Ranks in our Organ left to adopt each giving its own color and voice to the ensemble.

Under our Organ Fundraiser page you will find descriptions and recordings of all the Ranks in the Organ awaiting adoption.

St. Yves, Priest and Lawyer May 19th Patron of Lawyers

Born around 1253 at Kermartin in Brittany, St. Yves (Ivo) Helory was sent to Paris by his land-owning father to receive a higher education, and at the end of ten years he had gained distinction in Philosophy, Theology, and Canon Law, as well as Civil Law. On his return to Brittany he was appointed a diocesan judge, first to the Bishop of Rennes and later to the Bishop of Treguier. In this capacity, he carried out his duties with equity, incorruptibility, and concern for the poor and lowly.

Yve's fame quickly spread and he became known as "the poor man's advocate." He pleaded for the poor in other courts, going so far as pay their expenses and even visiting them in prison; his constant concern was to obtain justice for all. accordingly, he constantly tried to reconcile quarreling parties and have them arrive at an amicable agreement without incurring the cost of unnecessary lawsuits.

In 1284, Yves became a priest and from 1287 on devoted himself to parish work. But he

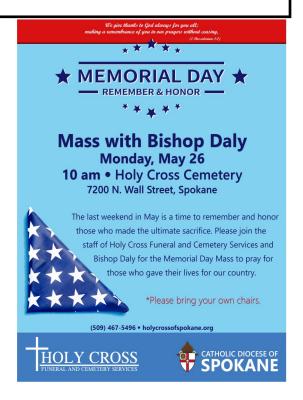
made his legal knowledge ever available to any of his parishioners who needed it. He lived frugally and unassumingly, instructed the people in both spiritual and temporal matters, and preached the Word of God with power. On May 19, 1303, this "attorney who was a holy man" appeared before the Ultimate Judge to receive his reward. He was canonized in 1347 by Pope Clement VI.

PRAYER: God, You taught Your Church to observe all the heavenly commandments in the love of God. Help us to practice works of charity in imitation of Your Priest, St. Yves, and merit to be numbered among the blessed in Your Kingdom. **Amen.**









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Are You Prepared? End of Life Workshop

Planning for Your Spiritual & Corporal Needs Saturday, June 14 • 9 am - 11:30 am

Mass at 8:30 am (optional) St. Mary Presentation Catholic Church 602 E 6th Street, Deer Park, WA 99006

Join us for this free informative workshop to learn how to preplan for the end of life.

Light refreshments provided.



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